

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,308-00-00

LEASE NAME SCHEETZ

WELL NUMBER 2

SPOT LOCATION SE NE SW

SEC. 10 TWP. 12S RGE. 33W (E) or (W)

COUNTY Logan

Date Well Completed 1/07/84

Plugging Commenced 1/07/84

Plugging Completed 1/07/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? YES If not, Is well log attached? YES

Producing formation _____ Depth to top _____ bottom T.D. 4780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

1st plug @ 2650' with 20 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
 2nd plug @ 1500' with 100 sx. 10 sx. in Rathole
 3rd plug @ 300' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Plug down @ 2:00 p.m. 1/07/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) _____

(Address) 801 Union Center, Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION
03-05-1984
MAR 05 1984
SUBSCRIBED AND SWORN TO
CONSERVATION DIVISION
Wichita, Kansas

22 day of Feb. 1984
Notary Public
Elizabeth G. Terry
PUBLIC
Form 9-83
1-84

My Commission expires: 7-13-85