STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD API NUMBER \_\_\_\_\_15-109-20,684-00-00 K.A.R.-82-3-117 LEASE NAME VOTH INVESTMENT TYPE OR PRINT NOTICE: Fill out completely WELL NUMBER #1 (SE SE SE) and return to Cons. Div. 330 Ft. from S Section Line office within 60 days. 330 Ft. from E Section Line LEASE OPERATOR \_\_\_\_\_ John O. Farmer, Inc. SEC. 14 TWP. 128 RGE. 33 XXXXXX (W) P.O. Box 352, Russell, KS 67665 ADDRESS COUNTY \_\_\_\_\_Logan PHONE# (785) 483-3144 OPERATORS LICENSE NO. 5135 Date Well Completed \_\_\_ Plugging Commenced 12:15 A.M., 6-17-01 Character of Well D & A Plugging Completed \_\_\_\_3:00 A.M., 6-17-01 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on \_\_\_\_ \_ (date) Richard Lacey (KCC District Agent's Name). Is ACO-1 filed? No \_\_\_\_If not, is well log attached? <u>ACO-I to be submitted at a later date</u> Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From ΙTο Size |Put in Pulled out 8-5/8" 2191 -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plug #1 @ 2610' w/25 sks. cement 15 sks. cement in rathole Plug #2 a 1550' w/100 sks. cement 10 sks. cement in mousehole Plug #3 @ 269' w/40 sks. cement Total cemented - 200 sks. 60/40 Pozmix, 6% gel, 1/4# Floseal Plug #4 @ 40' w/10 sks. cement (If additional description is necessary, use <a href="BACK">BACK</a> of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. \_\_\_\_License No.\_\_\_\_\_\_30606 250 North Water, Suite 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_\_\_ John O. Farmer, Inc. STATE OF \_\_\_\_\_ Kansas \_\_\_\_ COUNTY OF \_\_\_\_ Russell ,ss. John O. Farmer III first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) John O. Farmer III, President P.O. Box 352, Russell, KS 67665 (Address) SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ 26th\_\_\_ day of\_\_\_\_\_ June

HOTARY PUBLIC - State of Kansas MANGARET A. SCHULTE My Appt Exp.

Margaret a. Notary Public Margaret A. Schulte

Form CP-4 Revised 05-88

