

15-109-20302-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY LOGAN SEC. 15 TWP. 12S RGE. 33W E/W
 Location as in quarters or footage from lines:
 NW NE SE

Locate Well
 correctly on above
 Section Platt.

Lease Owner ENERGY EXPLORATION
 Lease Name MICHAELIS Well No. #1
 Office Address 1002 BROADWAY, WICHITA, KS. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
 Date Well Completed 6:00 P.M., NOVEMBER 17, 1983
 Application for plugging filed NOVEMBER 22, 1983
 Plugging commenced 4:00 P.M., NOVEMBER 17, 1983
 Plugging completed 6:00 P.M., NOVEMBER 17, 1983
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well DALE BALTHAZOR

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	8 5/8"	0	350'	J-55	9 Joints	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Well was plugged as follows:

195 sks 50/50 pos., 6% gel., 3% cc.. Plugs were staged at: 25 sks at 1930',
 100 sks with 1 sk. celoflake at 1570', 40 sks at 400', 10 sks at 40', 10 sks
 rat hole and 10 sks mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor
Sun Cementing

NOV 25 1983
 11-23-1983

STATE OF Kansas COUNTY OF _____ County _____, ss.

(employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Arnie Little Arnie Little
 Vice-President
 Box 18611, Wichita, Ks. 67207
 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of November, 19 83



My Commission expires: October 27, 1987

Linda N. Beddow
 Notary Public.

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-109-20302-00-00

WELL LOG



WELL NAME: Michaelis #1

WELL LOCATION: NW NE SE

SEC. 15-12S-33W, LOGAN CO.

OPERATOR: ENERGY EXPLORATION

COMMENCED: 5:00 P.M. 11-10-83

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 6:00 P.M. 11-17-83

CASING RECORD: _____

8 5/8" set at 350'

FORMATION:

FROM:

TO:

Shale
Shale-Lime-Red Bed
Shale-Lime

0
1980'
2965'

1980'
2965
4776'

NOV 23 1983
11-23-1983

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

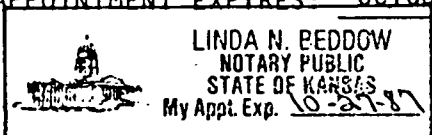
I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NW NE SE, SEC. 15-12S-33W, LOGAN CO., KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.

Arnie Little
ARNIE LITTLE
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF NOVEMBER, 1983

MY APPOINTMENT EXPIRES: OCTOBER 27, 1987



Linda N. Beddow
LINDA N. BEDDOW
NOTARY PUBLIC