

LEASE NAME Michaelis

WELL NUMBER #2

3300' Ft. from S Section Line

4620' Ft. from E Section Line

SEC. 15 TWP. 12S RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed \_\_\_\_\_

Plugging Commenced 6-1-93

Plugging Completed 6-1-93

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-1-93 (date)

by David Wand, Hays (KCC District Agent's Name).

Is ACO-1 filled? yes If not, is well log attached? \_\_\_\_\_

Producing Formation LKC Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	326'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set  
Fill w/heavy mud: set 1st plug @ 2610'-2510' w/25 sx; 2nd plug @ 1560'-1160' w/100 sx; 3rd @ 375'-215' w/40 sx; 4th plug @ 40'-surface w/10 sx w/wiper plug; rathole 15 sx; total 190 sx 60-40 posmix, 2-sx Floseal.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

RECEIVED  
 STATE CORPORATION COMMISSION

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 3rd day of August, 19 93

Angela Woodard  
 Notary Public

My Commission Expires: 3-20-97  
 USE ONLY ONE SIDE OF EACH FORM