WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-109-20,422-00-00 200 Colorado Derby Bullding Wichita, Kansas 67202 LEASE NAME VOTH "RR" WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. SPOT LOCATION SE NW office within 30 days. SEC. 16 TWP. 12 RGE 33 () or (W) LEASE OPERATOR Donald C. Slawson COUNTY Logan ADDRESS 200 Douglas Building, Wichita, KS. 67202 Date Well Completed 5/9/86 PHONE **★**(316) 263-3201 OPERATORS LICENSE NO. 5181 Plugging Commenced 5/10/86 Plugging Completed 5/10/86 Character of Well D&A (OII, Gas. D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KD**HE Joint District Office** prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? Yes If not, is well log attached? Producing formation ______ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Content Formation Size Put In Pulled out From To surface 332 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in Introducing It into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 2620' w/ 30 sx 2nd plug @ 1550' w/100 sx 3rd plug @ 440' w/ 50 sx 4th plug @ 40' w/ 10 sx 15 sx in rathole (If additional description is necessary, use BACK of this form.) Address P.O. Box 579, Great Bend, Kansas 67530 Name of Plugging Contractor Halliburton Services STATE CORPORATION COMMISSION STATE OF Kansas COUNTY OF Sedgwick ,ss. William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and carract, so halp no cody Laurie A. Schoendaller (Signature) 11/2 Section NOTABY PUBLIC STATE OF KANSAS (Address) 200 Douglas Bldg., Wichita, KS My Appl. Exp. 4/29/90 SUBSCRIBED AND SWORN TO before me this15thgay of May , 19 86

My Commission expires: 4/29/90

Form CP-4 Revised 01-64

Aurie A. Schoendaller