WELL PLUGGING RECORD K.A.R.-82-3-117

	l ^r
API	NUMBER 15-109-20,547-700-0

200 Colorado Derby Building	K. A. K82-1	APT NUMBER 13-109-20,347-00-0				
Wichita, Kansas 67202			LEASE NAME Beagley			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			MBER 1-22	V2	
				Ft. from S	Section Line	
		660' Ft. from E Section Line				
LEASE OPERATOR Brito Oil Com	SEC. 2	_TWP. <u>125</u> RGE	. <u>33</u> (E) or (1)			
ADDRESS 200 E. 1st, Suite 208	COUNTY Logan					
PHONE# (316) 263-8787 OPERA	Date Well Completed					
Character of Well D&A	Plugging Commenced 1-4-93					
(Oll, Gas, D&A, SWD, Input, Wa	Plugging Completed <u>1-4-93</u>					
The plugging proposal was appr	oved on <u>1-4-93</u>				(date)	
byDennis Hamel						
is ACO-1 filed? No If	not, is well log a	ttached?_				
Producing Formation Lansing, Marm	, Cherokee Depth to T	o p	Bo††	omT.[4750	
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS		C.	ASING RECO	RD		
Formation Content	From To	Size	Put in	Pulled out		
		8 5/8"	222'	None		
Describe in detail the manner placed and the method or method	ods used in introduc	cing it in	nto the ho	le. If cement	or other plus	
Fill w/heavy mud; set 1st p	lug @ 2600'-2500' w	/25 sx: 2r	nd plua @ 1	530'-1130' w	/100 exe 3rd	
plug @ 260'-100' w/40 sx; Total 190 sx 60-40 posmix 6%	4th pluq @ 40'-suri	face w/10	sx: w/wir	er plug: rat	hole 15 sx;	
(If additional descr	·	y, use BA(CK of this	form.)		
Name of Plugging Contractor					0694	
Address 150 N. Main, Suite 8					UU04	
NAME OF PARTY RESPONSIBLE FOR F			Omnany. In	STATI	RECEIVED CORPORATION COMMIS	
	COUNTY OFSedq			,55.	01-22-1993	
Jack K. Whar	-		mpleyee of	-	14 1943 K 14 11	
above-described well, being fir statements, and matters herei	st duly sworn on oan contained and the	th, says:	That I ha	ve knowledg	IIGHITA hKANSASts	
the same are true and correct,	(S	ignature)	Jack 1	· Wharton	·····	
AI Mu A	NGELA WOODARD State of Kansas ppt. Exp. Mar. 20, 1993	ddress) 1	N. Main, S	uite 801, Wichit	a, KS 67202	
SUBSCRIBED AND	SWORN 10 before me	this <u>21</u>	15+. day c	January	,19 <u>93</u>	
		angi	Nota	ry Public		
My Commission	expires: Marsh &	301493				