| r | | | | | | | | |
|--|------------------------|--|--------|----------|----------------|---------------------------------------|-----------------------|--|
| STATE CURPURATION CO | | | | AFI NUMI | 15-10 | 9-20,554-00-00 | | |
| 200 Colorado Derby 8 Vichita, Kansas 672 | | | | | | LEASE NAME Beckman | | |
| | TYPE OR PRINT | | | | WELL NUMBER #1 | | | |
| | 16 | NOTICE: Fill out completely and return to Coms. Div. | | | | _ ft. from | S Section Line | |
| | office within 30 days. | | | | 2340 | _ Ft. from | E Section Line | |
| LEASE OPERATOR The | Dane G. H | ansen Trus | st | | = SEC. 19 | TWP.125 RG | E. 33W (E) or (W) | |
| ADDRESS P.O. Box 187, Logan, KS 67646 | | | | | COUNTY | Lo | ogan | |
| PHONE#(91% 689-48 | 316 OPERATO | RS LICENSE ! | NO. 52 | 85 | Date We | il Complete | | |
| Character of Well D&A | | | | | | g Commenced | 11:00 P.M. 5-25-93 | |
| (OII, Gas, D&A, SWD, Input, Water Supply Weil) | | | | | | g Completed | 1:30 A.M. 5-26-93 | |
| The plugging proposa | | | | -25-93 | | _ | | |
| by Ed Shoemal | | | | | | | Agent's Name). | |
| Is ACO-1 filed? | | ot. is well | log s | | | | | |
| Producing Formation | | | | | | | 4850 | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | V V V | |
| Show depth and thick | ness of all | water, oil : | and ga | | | | | |
| OIL, GAS OR WATER R | E CORDS | | | | ASING RECO | RD | | |
| Formation C | Content | From | To | Size | Put In | Pulled out | | |
| | | | _ | 8 5/8" | 258' | -0÷ | | |
| 1 | | l l | 1 | 1 | 1 | 1 | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plus were used, state the character of same and depth placed, from feet to feet each se

| Plugged w/200 sx | 60/40 pozmix | , 6% gel | , 1/4# flos | seal per sack. | _ |
|--------------------------------------|-------------------------------|----------|----------------------------|----------------|---|
| Plug @ 2645' w/2 bridge plug w/10 | 5 sx, 1615' W sx, 15 sx in | rathole | $\frac{300 \text{ W}}{40}$ | mousenole. | - |
| DITUGO PIUS | | ` | | | |

5886 Name of Plugging Contractor Chief Drilling, Inc. __License No._ 120 S. Market, #300, Wichita, Kansas 67202 Address The Dane G. Hansen Trust NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

COUNTY OF PHILLIPS STATE OF KANSAS

(Employee of Operator) or (Openation) Dane G. Bales, Manager above-described well, being first duly sworn on oath, says: That I have knowledge of the fact: statements, and matters herein contained and the log of the aboy@-described well as filed the the same are true and correct, so help me God. (Signature) Dane G. Bales

P. O. Box 187, Logan, Kansas 67646 (Modross)

Section of the second SUBSCRIBED AND SWORN TO before me this JUN 22

day of

June

BETTY JANE BITTEL State of Kansas My Appt. Exp. July 17, 1996

Betty Jane Bittel / July 17, 1996

Notary Public

USE ONLY ONE SIDE OF EACH FORM

06-29-1993