

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

05-24-1985  
MAY 24 1985

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-109-20,081-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886

ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791

LEASE (FARM) JOHNSTON WELL NO. #1 WELL LOCATION SW SE 6-12-COUNTY LOGAN

SEC. 6 TWP. 12 S RGE. 33W (B) or (W) TOTAL DEPTH 4800 PLUG BACK TO

Check One:

OIL WELL xxx GAS WELL        D & A        SWD or INJ WELL        DOCKET NO.       

SURFACE CASING SIZE 8 5/8 SET AT 285.72 CEMENTED WITH 180 sx. cement        quick set

CASING SIZE 4 1/2" SET AT 4798' CEMENTED WITH 250 sx. 60-40        mix

PERFORATED AT 4330-38'

CONDITION OF WELL: GOOD xx POOR        CASING LEAK        JUNK IN HOLE       

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL        cement       

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? old well  
(If not, explain)        not applicable, affidavit

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN        will notify        log attached       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Lindnemuth PHONE # (316) 262-3791

ADDRESS 905 Century Plaza Wichita, Ks. 67202

PLUGGING CONTRACTOR Chief Drilling Co., Inc. LICENSE NO. 5886

ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: F.W. Shelton, Jr.  
(Operator or Agent)

DATE: 5-21-85  
F.W. Shelton, Jr., Vice President

(6)

State of Kansas



15-109-20081-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MAHGAL EE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1985

EXPIRES

May 24, 1985

WELL PLUGGING NOTICE

Johnston #1  
SW SE  
Sec. 6-12S-33W  
Logan County

Chief Drilling Co., Inc.  
905 Century Plaza  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).