

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,573-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. KCC LICENSE # 5135  
(owner/company name) (operator's)  
ADDRESS P.O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (913) 483-3144

LEASE Moore WELL# 1 SEC. 15 T. 12S R. 33W (XXXX/West)

-W/2 - NW - NE SPOT LOCATION/QQQQ COUNTY Logan

660 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

**Check One:** OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 255' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3119'/3124' T.D. 4740' P.BTD \_\_\_\_\_ ANHYDRITE DEPTH (Base) 2632'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KDHE

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Attached  
If not explain why? \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer IV PHONE# (913) 483-3144

ADDRESS P.O. Box 352 City/State Russell, KS 67665

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684  
(company name) (contractor's)

ADDRESS 150 North Main, #801, Wichita, KS 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:00 A.M., 10-28-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 11-7-94 AUTHORIZED OPERATOR/AGENT: John O. Farmer III  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
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11-08-1994  
CONSERVATION DIVISION  
WICHITA, KANSAS