STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECT ... STATE CORPORA 08-01-1991 AUG 0 7 1991

WELL PLUGGING APPLICATION FORM

(File One Copy)

(File One Copy) CONSERVA
API NUMBER 15-109-20504-00 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Frontier Oil Co. OPERATOR'S LICENSE NO. 5140
ADDRESS 1437 N. Franklin Russell, KS. 67665 PHONE # (913) 625-7979
LEASE (FARM) Beckman WELL NO. 1 WELL LOCATION SE NE NE COUNTY Logan
SEC. 19 TWP. 12S RGE. 33W (E)or(W) TOTAL DEPTH 4740' PLUG BACK TD 4696'
Check One:
OIL WELL _x GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 348' CEMENTED WITH 185 SACKS
CASING SIZE 4 1/2" SET AT 4737' CEMENTED WITH 160 SACKS
PERFORATED AT 4676-4782'
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND
REGULATIONS OF THE STATE OF KANSAS.
•
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? x IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dick Parker PHONE # (913) 625-7979
ADDRESS 1437 N. Franklin Russell, Ks. 67665
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050
ADDRESS P.O.Box 347 Chase, KS. 67524 PHONE # (316) 938-2943
PAYMENT OF THE DIJICATNA FEE (F) D 92-3-119 WILL BE GUNDNOTED BY ODEDATOD OF SCENT

SIGNED:

(Operator or Agent) 8-6-91

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 7, 1991

Frontier Oil Co. 1437 N. Franklin Russell, KS 67665

Beckman 1 SE NE NE Sec. 19-12-33W Logan County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601

(913) 628-1200