STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,554-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285 (owner/company name) (operator's) ADDRESS Box 187, __city Logan STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816 WELL# 1 SEC. 19 T. 12S R. 33W (East/West) LEASE Beckman SW - SW - SE - SPOT LOCATION/QQQQ COUNTY Logan 330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) 2340 FEET (in exact footage) FROM(E)W (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL GAS WELL D&A XX SWD/ENHR WELL DOCKET#____ CONDUCTOR CASING SIZE - SET AT - CEMENTED WITH - SACKS SURFACE CASING SIZE 8 5/8" SET AT 258 CEMENTED WITH 160 PRODUCTION CASING SIZE -- SET AT -- CEMENTED WITH ___ SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: ELEVATION 3163 gr. T.D. 4850' PBTD --- ANHYDRITE DEPTH 2637 (Stone Corral Formation) CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING Plugged w/25 sx @ 2645', 100 sx @ 1615', 40 sx @ 300', 10 sx @ 40' w/solid bridge plug, 15 sx in rathole, 10 sx in mousehole. (If additional space is reeded attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Chief Drilling, Inc. PHONE# β16 262-3791 ADDRESS 120 S. Market #300 __City/State__ Wichita, KS 67202 PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 58

(company name)
ADDRESS 120 S. Market #300, Wichita, KS PHONE # (316) 262-3891 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 26, 1993 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 6/25/93 AUTHORIZED OPERATOR/AGENT: (signature) Dane G. Bales

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 29, 1993

The Dane G Hansen Trust P O Box 187 Logan KS 67646 Beckman #1
API 15-109-20,554-00-00
330 FSL 2340 FEL
Sec. 19-12S-33W
Logan County

Dear Chief Drilling, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams Production Supervisor

Sincerely

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bidg.
202 W. 1st Street
Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200