

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 109 - 20, 161 - 00 - 00 (of this well) ✓  
Lease Owner Beren Corporation  
Address 970 Fourth Financial Center, Wichita, Ks 67202  
Lease (Farm Name) Martin Well No. 1  
Well Location C N/2 Sec. 18 Twp. 12S Rge. 33 (E)      (W) X  
County Logan Total Depth 4759' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 2-27-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No.     

Address 617 Union Center Bldg, Wichita, Ks

Invoice covering assessment for plugging this well should be sent to:

Name Beren Corporation

Address 970 Fourth Financial Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin  
Applicant or Acting Agent  
David L. Murfin  
Date: March 13, 1981

181

03-17-1981  
RECEIVED  
CONSERVATION DIVISION  
MARCH 17 1981

State of Kansas



16-109-20161-00-00

JOHN CARLIN  
D. C. LOUX  
JANE T. ROY  
WILLIAM R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

March 17, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Martin
Description	C N $\frac{1}{2}$
Section	18- <del>XS</del> -33W
County	Logan <sup>125</sup>
Total Depth	4759'
Plugging Contractor	Murfin Drilling Co.

Beren Corporation  
970 Fourth Financial Center  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

*Frank Brundage*  
For Administrator

Mr. Gilbert Balthazor, P.O. Box

-----9, Palco., Ks. 67657-----  
is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

March 12, 1981

INVOICE NUMBER: 4795-W

TO: Beren Corporation  
Fourth Financial Center  
Wichita, KS 67202

15-109-20161-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Martin #1  
N/2, Sec.18-12S-33W  
Logan  
Murfin \$154.67

NOTE: We also need the following before our file is completed:

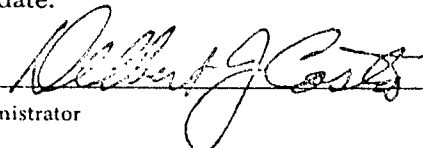
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above mentioned well.