

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23867-00-00

Spot: SWNWNESE

Sec/Twnshp/Rge: 35-10S-20W

2200 feet from S Section Line, 1250 feet from E Section Line

Lease Name: KELLER/TEEL

Well #: 1

County: ROOKS

Total Vertical Depth: 3775 feet

Operator License No.: 33306

Op Name: BLAKE EXPLORATION, LLC

Address: 201 S MAIN PO BOX 150  
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	234		

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/20/2010 5:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ANDY DINKEL

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with /14# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB

WitnessType: NONE

Date/Time Plugging Completed: 05/20/2010 5:45 AM

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

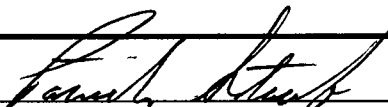
1st. Plug at 1611' w/25 sxs.  
2nd. Plug at 895' w/100 sxs.  
3rd. Plug at 284' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

(M)

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 26 2010

CONSERVATION DIVISION  
WICHITA, KS

6/03/10  
2010061166

MAY 21 2010