## State of Kansas



15-109-20161-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		•	
Mr. Bernie	Meyer.	_ of Murtin Drl	has this
date requested perm	uission to plug the :	following described we	11:
	e: Beren (		
		mancial Conton.	Wichita Ka.
Lease Name:	Martin	· Well No	. #1
Location:	- 11/2 -	Sec./8 Twp	/2 Rge
County:	Logani	Total Depth:	4759
			SWD Well D&A _x
Other well as hereaf			
Mr. Mey	·	was instructed t	to plug the well as follows:
Pump			
		G. 1. Q 1640'	
20.			Bridge To 40'
10,	· · · · · · · · · · · · · · · · · · ·	40'	to.
5.		13/	Se thele
5,	,,	(7/	
		Very truly yours,	
		Ans	Ball 03-06-1981