

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
02-28-2003  
FEB 28 2003

KCC WICHITA

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,181-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 4/03

WELL OPERATOR BEREN CORPORATION KCC LICENSE # 5364  
(owner/company name) (operator's)

ADDRESS P O BOX 20380 CITY WICHITA

STATE KANSAS ZIP CODE 67208 CONTACT PHONE # (316) 265-3311

LEASE J & J FARMS WELL# 1 SEC. 2 T. 12 R. 34 (EAST/West)

- SW - SW - NW SPOT LOCATION/0000 COUNTY LOGAN

2200 FEET (in exact footage) FROM X(N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM X(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL     D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE     SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 8 5/8" SET AT 329' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4798' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: LKC I, J

ELEVATION 3213 KB T.D. 4800' PBDT 4735' ANHYDRITE DEPTH      
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD     POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING PLUG ACCORDING TO THE RULES & REGULATIONS OF THE

STATE CORPORATION COMMISSION.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?     IS ACO-1 FILED?    

If not explain why?    

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CURT GABEL PHONE# (785) 628-6101

ADDRESS BOX 723 City/State HAYS, KS 67601

PLUGGING CONTRACTOR BEREN CORP. KCC LICENSE # 5364  
(company name) (contractor's)

ADDRESS P O BOX 20380 WICHITA, KS 67208 PHONE # (316) 265-3311

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)    

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/20/03 AUTHORIZED OPERATOR/AGENT: Diana Wright  
(signature)



## *Kansas Corporation Commission*

*Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Beren Corporation  
P.O. Box 20380  
Wichita, KS 67208-1380

March 04, 2003

Re: J & J FARMS #1  
API 15-109-20181-00-00  
SWSWNW 2-12S-34W, 2200 FNL 330 FWL  
LOGAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in dark ink, appearing to read "David P. Williams", is written over a horizontal line.

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550