

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-109-20,200-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Bertrand C WELL NO. 1

WELL LOCATION 150' N of C NW NE SEC. 11 TWP. 12S RGE. 34 (X) or (W)

COUNTY Logan TOTAL DEPTH 4835' FIELD NAME Elaine SE

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Rt. #1 Box 56 Great Bend, KS 67530 PHONE # (316) 793-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: E. L. Abercrombie  
(Applicant or Acting Agent)

DATE: April 12, 1984

APR 13 1984  
04-13-1984  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-109-20200-00-00

JOHN CARLIN  
MICHAEL LEHMAN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH McDONNELL  
BRIAN J. POLINE

GOVERNOR  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1206

THIS NOTICE

JUL 13 1984

April 13, 1984

EXPIRES

WELL PLUGGING NOTICE

Bertrand "C" #1  
150' N of C-NW-NE  
Sec. 11-12-34W  
Logan County

A.L. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601  
seven days prior to plugging the well (KAR-82-3-113)