# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be its	API NUMBER 15-109-20 ted; if no API# was is	ssued, please	note drilling	d combrers	on date.)
LEASE OPERATOR Petrole	um, Inc.		OPERATORS	LICENSE N	o. <u>5238</u>
ADDRESS P.O. Box 1447	Great Bend, Kansas	67530	PHONE # (	316 <b>) <u>793-</u>8</b>	3471
LEASE (FARM) Moore 'H'	WELL NO. 1	WELL LOCA	FION C-SW-SE	COUN	IY Logan
SEC. 12 TWP. 12S R	E. 34 XEXPOX (W) TO	TAL DEPTH	4775' P	LUG BACK T	D
Check One:					
OIL WELL X GAS WELL	D & A	SWD or INJ W	ell do	CKET NO.	
SURFACE CASING	SIZE 8-5/8" SET AT	257' ŒM	ENTED WITH	165	SACKS
CASING	SIZE 5½" SET AT	4774' <b>C</b> EM	ENTED WITH	125	SACKS
PERFORATED AT	4651-59', 4660-68',	2663' (for	Alt. 2 comple	tion)	ment anderellementementellellende
CONDITION OF WELL: GOOD	X POOR	CASING LEA	^K	JUNK IN H	OLE
OPERATOR'S SUGGESTED MET	THOD OF PLUGGING THIS	WELL Will o	all plugging	supervisor	to discuss
	(If additional space	is needed use	e back of for	n)	-
IS WELL LOG ATTACHED TO	THIS APPLICATION AS R (If not,		Yes 'IS	ACO-1 FILE	ED? <u>Yes</u>
DATE AND HOUR PLUGGING I	S DESIRED TO BEGIN	11-20-86 10:	00 a.m.		
PLUGGING OF THIS WELL REGULATIONS OF THE STATE			K.S.A. 55-103	l <u>et</u> seq Al	ND THE RULES AND
NAME OF COMPANY REPRESEN	TATIVE AUTHORIZED TO	BE IN CHARGE	OF PLUGGING (	OPERATIONS:	<b>:</b>
Monte Chadd			PHONE # (316)	793-847	l
ADDRESS P.O. Box 1447,	Great Bend, Kansas 6	7530			
PLUGGING CONTRACTOR	Petroleum, Inc.		LICENSE NO.	5238 🐇	287
ADDRESS P.O. Box 1447,	Great Bend, KS 67530	ويندر	PHONE # (316)	793-847	1
PAYMENT WILL BE GUARANIS	ED BY OPERATOR OR AGE	NT SIGNED:	Monte	tor or Age	ol ent)
	11-03-19	& L DATE:	10-30-86		
~ ×	11 05 19	0 6			

15-109-20323-00-00

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

FEB 3 87

November 3, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Moore H #1 C SW SE Sec. 12-12S-34W Logan County

Petroleum, Inc. P. O. Box 1447 Great Bend, KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely,

Please contact the district office to review your suggested method of plugging DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).