STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make R Mail o С S 2 W

WELL PLUGGING RECORD

Make Required Affidavit		Logar	Cour	nty. Sec.	32 Twp.	12S Rge. 33W E/W
Mail or Deliver Report to	Locatio	on as "NE	CNW 3 SW 3	or foots	age from 1	ines
Conservation Division			W/2	SW NE		
State Corporation Comm.	Lease (Own er Ber	en Cor	poration	1	
245 North Water	Lease N				W	ell No. 1
Wichita, KS 67202	Office	Address 9	70 · Fou	rth Fina	incial Ce	enter, Wichita, K
	Charact	er of Wel	1 (Comp.)	leted as	Dil. Gas o	or Dry Hole)
	•			Dry Hole		
	Doto Wo	ell comple		<u> </u>		June 30 19 79
				filed (v	verbally.	
						Ly)June 30 19 79
		g commend		,	· · · · · · · · · · · · · · · · · · ·	June 30 19 79
		g complet				June 30 19 79
				of well or	rproducin	g formation
						encountered
						last production
	•	J				19
	Was per	mission o	btained	from the	Conservat	ion Division or
Locate well correctly on above Section Plat					ommenced?	
Name of Conservation Agent who	supervised	plugging	of this	well Gil	.bert Bal	Lthazor
Producing formation	Der	th to tor	Bo	ottom	Total De	opth of Well 4750'
Show depth and thickness of all						
· · · · · · · · · · · · · · · · · · ·	•					
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
FOR ATTON	TARTER!	- FROM	10	17121	701 11	- Condition out
			 	 	 	
	· · · · · · · · · · · · · · · · · · ·	 	 		+	
			 	 		
				 	 	
T.D. 4750'	g set.				REC	EIVED
Set first plug at 1650' with 250 sacks			RECEIVED STATE CORPORATION COMMISSION			
second plug at 240' v						
third plug at 40' with 10 sacks			JUL - 6 1979			
rathole with 5 sacks.			07-00-1979			
Cemented with 50/50 posmix, 6% gel.			CONSERVATION DIVISION			
Plug was down at 9:15 a.m., 6-30-79.			Wichita, Kansas			
						,
(If additional d	escription	is necess	ary, use	BACK of	this shee	et)
Name of Plugging Contractor						
			<u></u> , <u></u> -0.7.			
STATE OF Kansas	COUNT	TV OF	204	arai ole		c c
STATE OF Kansas Jerry A. Langrehr, Executive			(emplo	Vee of ow	ner) or (owner or operator)
of the above-described well, bei				-		
the facts, statements, and matter as filed and that the same are t	ers herein	contained	and the	log of t		
	464	-				
	(Sig	nature)	07 77 *	O - · · ·	7.7.2 - 7 *	+- 1/ 070
	:	8	UI Unio			ta, Kansas 672
CID CODIDED AND CHOPY MO			.9 =		Address)	70 70
SUBSCRIBED AND SWORN TO be	ore me this	s 5th	day	of Ju	ıly	, 19 79
SHERRIE L. BROOKS Sadgwick County, Ks. My Appl. Exp.		<u></u>	herre	<u> </u>	ROOKS	
	21-82	5	nerrie	L. Broo	KS No	otary Public.
my commaddath chrites X	/ I X /					

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR:

WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Beren Corporation

Abercrombie Drilling, Inc.

Lee #1 W/2 SW NE, Section 32-12S-33W

Logan County, Kansas June 18, 1979

June 30, 1979

0	258	Sand and shale
258	2219	Shale and sand
2219	2563	Lime and shale
2563	3051	Shale and lime
3051	4006	Lime and shale
4006	4050 🕌	Lime
4050	4111	Lime and shale
4111	4135	Lime
4135	4151	Lime and shale
4151	4750	Lime
	4750	Rotary Total Depth

Spud hole at 6:00 p.m., June 18, 1979. Drilled 258' of 12½" hole. Ran 6 joints of used 8-5/8" - 24# casing. Set at 257' with 150 sacks of 60/40 posmix, 3% Ca.Cl. Cement did circulate. Plug was down at 11:45 p.m., June 18, 1979.

T.D. 4750'. Set 1st plug at 1650' with 250 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' with 10 sacks and 5 sacks in the rathole. Cemented with 50/50 posmix, 6% gel. Plug was down at 9:15 a.m., June 30, 1979.

SAMPLE TOPS:

Anhydrite 2607' B/Anhydrite

RECEIVED STATE CORPORATION COMMISSION

> JUL - 6 1979 07-06-19 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice-President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Lee #1, W/2 SW NE, Section 32-12S-33W, Logan County, Kansas.

ABERCROMBIE DRILLING, INC.

Vice-President

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 5th day of July, 1979.

SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 8 - 2/-82

Sherrie Brooks, Notary Public

My commission expires 8-21-82.