

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,359-00-00

LEASE NAME SMITH

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

Ft. from S Section Line

Ft. from E Section Line

LEASE OPERATOR Kiowa Exploration

SEC. 29 TWP. 12S RGE. 33W (E) or (W)

ADDRESS 110 S. Main, Suite #510, Wichita, KS 67202

COUNTY Logan

PHONE#(316) 267-0228 OPERATORS LICENSE NO. 5273

Date Well Completed 1/10/85

Character of Well DRY

Plugging Commenced 1/10/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1/10/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation Depth to Top Bottom T.D. 4765'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2625' w/20 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 50-50 poz., 6% gel, 3%cc
2nd plug @ 1590' w/100 sx. 1 sx. Halls Plug down 4:00 p.m.,
3rd plug @ 350' w/40 sx. 10 sx. in Rathole, 10 in Mousehole 1/10/85
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice Pres.

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of Jan. 1985

My Commission Expires: 7-13-85

Notary Public
Elizabeth G. Terry

