

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-109-20,414-00-00

LEASE NAME Smith

WELL NUMBER 1-29

2970 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 29 TWP. 12 SRGE. 33 ~~XX~~ (W)

COUNTY Logan Co., KS

Date Well Completed 3-1-86

Plugging Commenced 3-1-86

Plugging Completed 3-1-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 105 South Broadway, Suite 1040, Wichita, KS

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS, Ed Schumacher

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 251' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Set 1st plug @ 2616' w/20 sx., 2nd plug @ 1575' w/100 sx., 3rd plug @ 305' w/40 sx.,
rathole w/10 sx., 60/40 posmix, 6% gel. Plug down @ 4:15 a.m. 3-1-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice-President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March, 19 86

Jeanette A. Koontz
 Jeanette A. Koontz Notary Public.
 STATE CORPORATION COMMISSION
 My Commission Expires: 10-23-88

