

15-109-20279-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Logan SEC. 27 TWP. 12S RGE. 33W E/W
 Location as in quarters or footage from lines:
150' SW of C SW NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner A.L. Abercrombie, Inc.
 Lease Name MESSERLI Well No. 1
 Office Address 801 Union Center, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed April 27, 1983
 Application for plugging filed April 27, 1983
 Plugging commenced April 27, 1983
 Plugging completed April 27, 1983
 Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? NO

Name of Conservation Agent who supervised plugging of this well Dennis Hamell
 Producing formation _____ Depth to top _____ bottom T.D. 4775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 2630' with 20 sx.
2nd plug set @ 1550' with 100 sx.
3rd plug set @ 565' with 40 sx.
4th plug set @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 6% gel, 3% c.c.
Plug was down @ 12:00 a.m., 4/27/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 19 83

My Commission expires: 7-13-85

Elizabeth G. Terry
 Elizabeth G. Terry Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

MAY 24 1983
 05-24-1983
 CONSERVATION DIVISION
 Wichita, Kansas

