WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-063-21,018-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Bertrand QQ Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: FILL out completely SPOT LOCATION NW NW and return to Cons. Div. office within 30 days. SEC.26 TWP.12 RGE.33 (X)or(W) LEASE OPERATOR Donald C. Slawson ___ COUNTY Logan ADDRESS 200 Douglas Building, Wichita, KS. 67202 Date Well Completed 3/6/86 PHONE #(316) 263-3201 OPERATORS LICENSE NO. 5181 Plugging Commenced 3/6/86 Plugging Completed 3/6/86 Character of Well D&A (Oil, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes ____ If not, is well log attached?_____ Producing formation _____ Depth to top _____ bottom ____ T.D. 47341 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation - Content Size Put in Pulled out From Surface 345' | 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in Introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 2590' w/20 sx 2nd plug @ 1535' w/100 sx 3rd plug @ 400' w/40 sx solid bridge @ 40' w/10 sx 15 sx in rathole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton Services License No._____ Address P.O. Box 579, Great Bend, Ks. 67530 STATE OF Kansas COUNTY OF Sedgwick (employee of operator) or William R. Horigan (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

LESLIE K. ROBINSON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 5-27-99

My Commission expires: 5-27-89

(Address) 200 Douglas Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me, this 11thday of March . 1986

Notary Public

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Form CP-4 Revised 01-84