

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,568-00-00

LEASE NAME Conner

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2200 Ft. from S Section Line

440 Ft. from E Section Line

SEC. 14 TWP. 12 RGE. 34 (E) or (W)

COUNTY Logan

Date Well Completed 9/16/94

Plugging Commenced 9/16/94

Plugging Completed 9/16/94

LEASE OPERATOR Viking Resources, Inc.

ADDRESS 105 S. Broadway, #1040 Wichita, KS 67202-4224

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/16/94 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Rotary Plug Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	202	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug 2670' 25sx, 2nd plug 1520' 100 sx, 3rd plug 260' 40 sx, 4th plug 40' 10 sx,  
15 sx rathole, 10 sx mousehole, 200 sx total, all cement 60/40 poz 6% gel, 1/4# floseal per sack  
Surface cemented w/ 140 sx 60/40 poz 2% GEL # cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address PO Box 1009 McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Shawn P. Devlin (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Shawn P. Devlin

(Address) 105 S. Broadway #1040 Wichita KS 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

09-21-1994  
SEP 27 1994

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1994

PAULA R. DUNAGAN  
NOTARY PUBLIC  
STATE OF KANSAS  
My Aqpt. Exp. \_\_\_\_\_

Paula R. Dunagan  
Notary Public

March 2, 1997

CONSERVATION DIVISION  
WICHITA, KS