

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,310-00-0

LEASE NAME HERL

WELL NUMBER 1

SPOT LOCATION C NW SW

SEC. 2 TWP 12S RGE 34W (E) or (W)

COUNTY Logan

Date Well Completed 1/31/84

Plugging Commenced 1/31/84

Plugging Completed 1/31/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR NF Producers

ADDRESS 5151 West 1st Avenue, Denver, CO 80219

PHONE # (303) 934-2464 OPERATORS LICENSE NO. _____

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamel

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2700' with 20 sx. 4th plug @ 40' with 10 sx.
2nd plug @ 1260' with 100 sx. 10 sx. in Rathole. 50-50 pozmix,
3rd plug @ 400' with 40 sx. 6% gel, 3% c.c. Job Complete @ 5:00 p.m., 1/31/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice president (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
02-27-1984
FEB 27 1984

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Jack L. Partridge
(Address) 801 Union Center, Wichita, KS 67202

MAR 12 1984
SUBSCRIBED AND SWORN TO before me this 12th day of March, 1984
CONSERVATION DIVISION
Wichita, Kansas

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

My Commission expires: 7-13-85

