

15-109-20290-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Logan SEC. 2 TWP. 12S RGE. 34 N/W  
Location as in quarters or footage from lines:  
NE SE


Locate Well  
correctly on above  
Section Platt.

Lease Owner BEREXCO  
Lease Name JAY Well No. 1  
Office Address 970 Fourth Fin. Ctr., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole):  
Date Well Completed 7-15-83  
Application for plugging filed 7-15-83  
Plugging commenced 7-15-83  
Plugging completed 7-15-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well KCC - Hays  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3135'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8	335'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

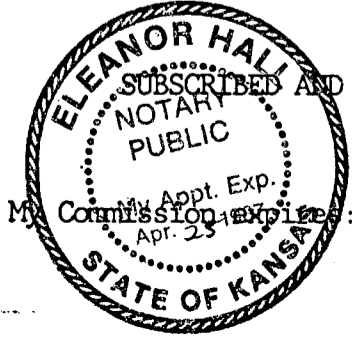
- 1st plug set @ 2620' w/20 sx.
- 2nd plug set @ 1600' w/100 sx.
- 3th plug set @ 340' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 250 N. Water, Suite 300  
Wichita, KS (Address) 67202



SUBSCRIBED AND SWORN TO before me this 15th day of August, 19 83

Eleanor Hall  
Eleanor Hall Notary Public

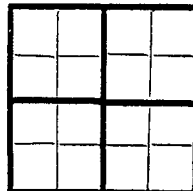
AUG 27 1983  
08-27-1983  
CONSERVATION DIVISION  
Wichita, Kansas

# WELL LOG

**COMPANY** BEREXCO, INC.  
 970 Fourth Financial Center  
 Wichita, KS 6720  
**FARM** R.E.B. **NO.** 1  
**RIG. NO.** 7  
**TOTAL DEPTH** 4842'  
**COMM.** 7-16-83 **COMP.** 7-29-83  
**CONTRACTOR** MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202

**SEC.** 3 **T.** 12S **R.** 34W  
**LOG.** SE SE NW

**COUNTY** Logan  
 KANSAS



**CASING**

20 10  
 15 5-8" csg set @ 331' w/200 sx. 60/40, 2% gel ELEVATION  
 12 6 3% CC  
 13 5-1/2" csg set @ 4841' w/850 sx. 250 sx. 60/40 PRODUCTION 10% salt, 2% gel,  
 3/4% CFR-2; 500 sx. Howco Lite; 100 sx. Common  
FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	331'
Sand & Shale	3620'
Shale	2683'
Anhydrite	2707'
Sand & Shale	3095'
Lime & Shale	3875'
Lime	4135'
Shale & Lime	4370'
Lime	4399'
Shale & Lime	4660'
Lime	4710'
Shale & Lime	4789'
Lime	(RTD) 4842'

*Affidavit of Completion on Log #1 was sent at an earlier date. R.E.B. is not yet complete.*

RECEIVED  
 STATE CORPORATION COMMISSION

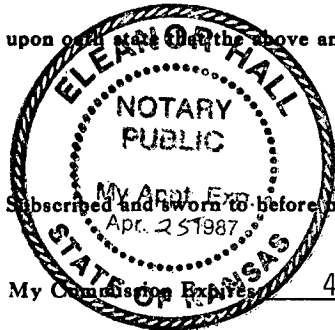
AUG 27 1983

CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the R.E.B. #1 well.



*David L. Murfin*

DAVID L. MURFIN

Subscribed and sworn to before me this 15th day of August 19 83

My Commission Expires 4-25-87

*Eleanor Hall*  
Eleanor Hall NOTARY PUBLIC

# WELL LOG

COMPANY BEREXCO  
 970 Fourth Financial Center  
 Wichita, KS 67202

FARM JAY NO. 1

RIG. NO. 7

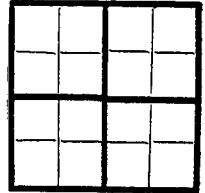
TOTAL DEPTH 3135'

COMM. 7-12-83 COMP. 7-15-83

CONTRACTOR MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202

SEC. 2 T. 12S R. 34W  
 LOC. NE SE

COUNTY Logan  
 KANSAS



CASING

20 10  
 15 8  
 12 6  
 13 5

8 -5/8" csg set @ 335' w/225 sx. 60/40 Poz., 3% GEL

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

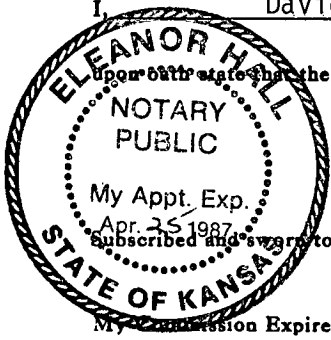
Sand & Clay	215'
Shale	1335'
Sand & Shale	2690'
Anhydrite	2714'
Shale	2987'
Sand & Shale (RTD)	3135'

State of KANSAS  
 County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling

Company JAY #1

Wichita, Kansas well.



*David L. Murfin*

David L. Murfin

Subscribed and sworn to before me this 15th day of August 19 83

My Commission Expires: 4-25-87

*Eleanor Hall*  
 Eleanor Hall NOTARY PUBLIC

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 Wichita, Kansas