## STATE OF KANSAS STATE CORPORATION COMMISSION

Make Mail

## WELL PLUGGING RECORD

Give All Information Completely						
Make Required Affidavit		Logan	Cou	nty. Sec.	13 Twp.	12S Rge. 34W E/W
Mail or Deliver Report to	Location	on as "NE/	CNW { SW }	" or foot:	age from ]	ines
Conservation Division			NE NW			
State Corporation Comm.	Lease		Berexco	Inc.		
245 North Water	Lease !	Name	Terry			Vell No. 1
Wichita, KS 67202	Office	Address	869	Fourth Fi	nancial C	enter, Wichita, K
	Charact	ter of Wel		leted as ( y Hole	Oil, Gas o	or Dry Hole) 6/20
	Date We	ell comple	ted	2-9	9-82	19
	Applica	ation for	plugging		2-9-82	
	Applica	ation for	plugging	g approved	1 2-9-8	2 19
		ng commenc			2-9-8	2 19
		ng complet			2-9-8	
		Dry Hole				g formation
			,			last production 19.
Locate well correctly on above Section Plat	its age	ents befor	e pluggi	ing was co	ommenced?_	ion Division or yes
Name of Conservation Agent who su						Goodrow
Producing formation	<del></del>	oth to top			Total De	pth of Well 4790
Show depth and thickness of all w	ater, oil	and gas	iormatic	ons.		•
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	ONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT
surface				8-5/8	325'	none
	<del></del>					
feet for each plug	set.	ame and de	ptn plac	ced, irom_		feet to
2nd plug @ 350 w/40	<del></del>					
3rd plug @ 40' w/10	sx					
10 sx in rat hole			`			a
10 sx in mouse hole		·				<u></u>
					8	1033 PC
					45	3062
(If additional des	cription rfin Dril	is necess ling Co.	ary, use	BACK of	this shee	A CONTROL OF THE PARTY OF THE P
STATE OF Kansas  David L. Murfin, Drlg, Mgr		TY OF	Sedgwick (employ		ner) or (c	ss. % owner or operator)
of the above-described well, being the facts, statements, and matters	g first d	•	on cath	, says:	That I hav	e knowledge of
as filed and that the same are tr	ue and co	rrect. So	help m	e God.	e and	/
	(Sign	nature)	David L.			Center Bldg.,
SUBSCRIBED AND SWORN TO befor RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansa	re me this	s 24th	day	_ '	Address) bruary	Wichita, KS 67202 , 19 <sup>82</sup>
My Appt. Exp.			Ramona G	unn	No	otary Public.
My commission expires Jan. 25,	1984	J	.amona G	GIIII		•

## WELL LOG

COMPANY Berexco, Inc.

sec. 13 t. 12S R. 34W

Terry

NO. 1

RIG. NO.

23

TOTAL DEPTH

4790**'** 

1-27-82

2-8-82

Logan KANSAS

CONTRACTOR

Murfin Drilling Co.

CABING

20 10

8-5/8" @ 235' w/ 275 sx 60-40 Sunset

ELEVATION

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil 154 Shale 530 2657 Shale & Sand Anhydrite 2680 2840 Sand & Shale Lime & Shale RTD 4790



State of _	Kansas	<b>)</b>				
County of	Sedgwick	ss:				
I,Da	vid L. Murfin,	Drlg. Mgr.	of the_	Murfin D	rilling	Company
upon oath	state that the above ar	nd foregoing is a true an	d correct o	copy of the log of the_	Terry #1	well.
	STAT	AMONA GUNN E NOTARY PUBLIC vick county, Kansas ppt. Exp.		David L.	Murfin	
Subscribed	d and s <del>worn to before a</del>	ne this 24th	_day of	February	19_82	
Му Сош	nission Expires:	Jan. 25, 1984		Ramona	UND NOTARY PUBLIC	