

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 5399  
Name: American Energies Corporation  
Address 1: 155 North Market  
Address 2: Suite 710  
City: Wichita State: KS Zip: 67202 +  
Contact Person: Mindy Wooten  
Phone: ( 316 ) 201-1134

API No. 15 - 115-19027-0000  
If pre 1967, supply original completion date: 11/11/1955  
Spot Description: C N/2 SW NW  
C SW NW Sec. 34 Twp. 18 S. R. 2  East  West  
3,705 Feet from  North  South Line of Section  
4,666 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Marion  
Lease Name: Scully A Well #: # 6-34

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8" Set at: 158 Cemented with: Unknown Sacks  
Production Casing Size: 5" Set at: 2989 Cemented with: Unknown Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1367 (  G.L. /  K.B. ) T.D.: 3003 PBTD: \_\_\_\_\_ Anhydrite Depth: Unknown  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules and regulations - Will consult with KCC representative.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Log and ACO-1 currently on file with KCC.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Michael Sigel

Address: 155 North Market, Suite 710 City: Wichita State: KS Zip: 67202 +

Phone: ( 620 ) 755-2052

Plugging Contractor License #: 5399 Name: American Energies Corporation

Address 1: 155 North Market Address 2: Suite 710

City: Wichita State: KS Zip: 67202 +

Phone: ( 316 ) 263-5785

Proposed Date of Plugging (if known): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 06/02/10 Authorized Operator / Agent: *Michael Sigel* (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED  
JUN 04 2010  
KCC WICHITA**

*Handwritten signature*



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN ENERGIES CORPORATION  
155 N MARKET STE 710  
WICHITA, KS 67202-1821

June 07, 2010

Re: SCULLY A #6-34  
API 15-115-19027-00-00  
34-18S-2E, 3705 FSL 4666 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 4, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000