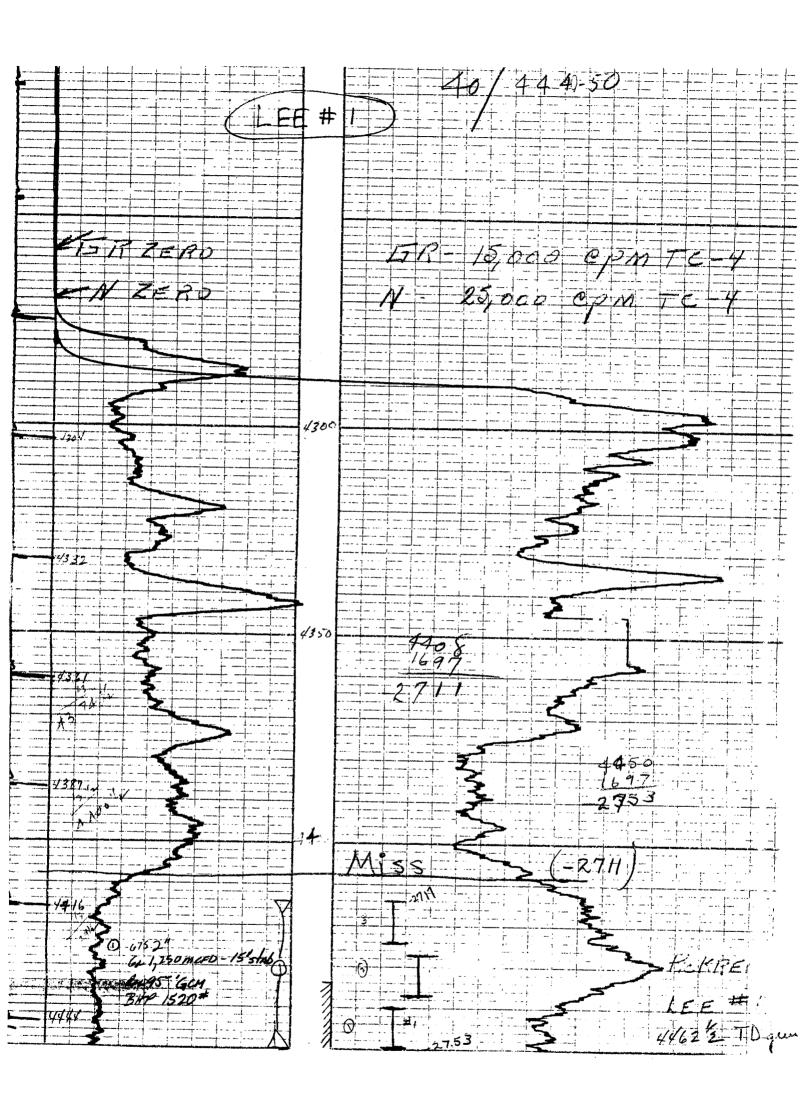


WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5123 Name: Pickrell Drilling Company, Inc. Address 1: 100 S. Main, Suite 505		API No. 15 - 095-00252-00-00 If pre 1967, supply original completion date:	
		Address 2:	
City: Wichita State: KS Zip: 67202 + Contact Person: Jack Gurley		1,650 Feet from North / ✓ South Line of Section 3,630 Feet from ✓ East / West Line of Section	
			Phone: (316_) _262-8427
		County: Kingman	
		Lease Name: Lee Well #: 1	
Check One: Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	
Conductor Casing Size:	Set at:	Cemented with: Sacks	
		Cemented with: 175 Sacks	
Production Casing Size: 4 1/2 D.P.	Set at: 4503	Cemented with: 100 RECEIVED Sacks	
List (ALL) Perforations and Bridge Plug Sets:		HIN G G 2010	
4440-4445 & 4427-4437 & 4414-4424	4	JUN 0 9 2010	
		KCC WICHITA	
Elevation: 1697 ($\square G.L./\square K.B.$) T.D.: 4510	PBTD: 4459 An	hydrite Depth: (Stone Corral Formation)	
Condition of Well: 🗸 Good 🔲 Poor 🔲 Junk in Hole	Casing Leak at:	**************************************	
Proposed Method of Plugging (attach a separate page if addition		lerval)	
	•	ment plugs as directed by K.C.C. Representative d and pressure up (pump cement if not full).	
Is Well Log attached to this application?	Is ACO-1 filed? 🗸 Yes	No	
If ACO-1 not filed, explain why:			
NOTE: The attached short strip of ca	ised hole log is all th	at is available on this well.	
Plugging of this Well will be done in accordance with K.S	.A. 55-101 <u>et. seq</u> . and the Rule	s and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging o	perations: Deon Howard		
Address: 2485 South State Road	City:	Kingman State: KS Zip: 67068 + 8629	
Phone: (620) 793-2316			
Plugging Contractor License #: 31925		Quality Well Service	
Address 1: 190 U.S. 56 Hwy.		ss 2:	
City: Ellinwood		State: KS Zip: 67526 +	
Phone: (.620_) _727-3410			
Proposed Date of Plugging (if known): August 10, 20	010		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	aranteed by Operator or Agent	1 2 1/4	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 06-08-10 Authorized Operator / Agent: (Signature) Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202			
Mail to: KCC - Conserv	ration Division, 130 S. Market	t - Room 2074, Wichita, Kansas 67202	



RECEIVED
JUN 0 9 2010
KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PICKRELL DRILLING COMPANY, INC. 100 S MAIN STE 505 WICHITA, KS 67202-3738

June 10, 2010

Re: LEE #1

API 15-095-00252-00-00

35-30S-9W, 1650 FSL 3630 FEL KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 7, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000