

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,590⁰⁰⁰⁰ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anderson Energy, Inc. OPERATOR'S LICENSE NO. 6484

ADDRESS 200 E. First - Suite 414 PHONE # (316) 265-7929
Wichita, KS 67202

LEASE (FARM) Robben WELL NO. 1 WELL LOCATION SE NE NW COUNTY Thomas

SEC. 1 TWP. 10S RGE. 32 ~~XXXX~~(W) TOTAL DEPTH 4730' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 333' CEMENTED WITH 190 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Cromwell PHONE # (316) 792-2424

ADDRESS P. O. Box 1586, Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drlg., Inc. LICENSE NO. 5420

ADDRESS P. O. Box 48848, Wichita, KS 67201-8848 PHONE # (316) 263-1102

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Michael A. Crisiline
(Operator or Agent)

March 4, 1992