

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20595-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane Hansen Trust KCC LICENSE # 5285
(owner/company name) (operator's)
ADDRESS P.O. Box 187 CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816

LEASE Huelsmann WELL# 1 SEC. 1 T. 10S R. 32W (East/West)

NW - NW - SE - SPOT LOCATION/QQQQ COUNTY Thomas

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

SURFACE CASING SIZE 8 5/8" SET AT 395' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: n/a

ELEVATION 3073 gr. T.D. 4600' PBTD --- ANHYDRITE DEPTH 2638
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING plugged w/25 sx @ 2637', 100 sx @ 1300',

40 sx @ 900', 25 sx @ 420', solid wipper plug @ 40' w/10 sx, 15 sx

in rathole, 10 sx in mousehole. Total 225 sx 60/40 pozmix, 6% gel.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886
(company name) (contractor's)

ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1:45 p.m. 5-19-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-8-92 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

STATE CORPORATION COMMISSION
RECEIVED
JUN 11 1992
6-11-92
CONSERVATION DIVISION
Wichita, Kansas