

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20,628-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Black Petroleum Company KCC LICENSE # 30407  
(owner/company name) (operator's)

ADDRESS P.O. Box 12922 CITY Wichita

STATE Ks. ZIP CODE 67277 CONTACT PHONE # (316) 942-2741

LEASE Albers WELL# 3 SEC. 1 T. 10S R. 32 (~~XXXX~~/West)

- N/2 - NE - NE SPOT LOCATION/QQQQ COUNTY Thomas

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 321.16' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. 4470' PROD \_\_\_\_\_ ANHYDRITE DEPTH 2652-2679'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill with heavy mud. 1st plug set at 2660' with 25 sx., 2nd plug set at 1790' with 100 sx., 3rd plug set at 370' with 40 sx., 4th plug set at 40' with 10 sx.

15 sx rathole, total 190 sx., 60/40 posmix, 6% gel, with 1/4# floseal per sk.  
(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_

If not explain why? Sent to operator

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Tony Martin PHONE# (316) 262-1841

ADDRESS 150 N. Main, Suite 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

ADDRESS 150 N. Main, Ste. 801, Wichita, KS. 67202 PHONE # (316) 262-1841  
(COMPANY FILE) (CONTRACTOR'S)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 11-04-94

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-29-94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

STATE CORPORATION COMMISSION  
RECEIVED  
NOV 30 1994  
CONSERVATION DIVISION  
WICHITA, KANSAS