

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-035-00454-0001  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 11-16-55 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.R. ABDERHALDEN OPERATORS LICENSE NO. 5394

ADDRESS 510 Hardage Center Wichita, Kansas 67202 PHONE # (316) 262-3411

LEASE (FARM) Werner WELL NO. 1 WELL LOCATION NW SW SE COUNTY Cowley

SEC. 31 TWP. 32S RGE. 6 (E) or (S) TOTAL DEPTH 2475 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. C-18,201

SURFACE CASING SIZE 8" SET AT 90 CEMENTED WITH unknown SACKS

CASING SIZE 5 1/2" SET AT 2471 CEMENTED WITH 100 SACKS

PERFORATED AT 2350-2380

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set rubber plug above perforations.

Dump sand up to 2300' and add 6 sx. cement. Pump in 120 sx. cement 3 sx. hulls and

12 sx. gel. Cementing to the surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? none available IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-1-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RICHARD STOUT

PHONE # (316) 394-2223

ADDRESS R.R. #2 Box 80 Atlanta, Kansas 67008

PLUGGING CONTRACTOR R.R.A., INC.

LICENSE NO. 5656

ADDRESS 510 Hardage Center Wichita, Kansas 67202

PHONE # (316) 262-3411

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: R.R. Abderhalden

(Operator or Agent)

DATE: 5-2-86

FILED  
STATE CORPORATION COMMISSION  
5-5-86  
MAY 05 1986  
CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
FLETH R. HENLEY  
JUDITH A. McCONNELL  
CHRIS J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

*Extension*  
THIS NOTICE

*Extension*  
THIS NOTICE  
FEB 26 '87  
EXPIRES  
*90-Day*

THIS NOTICE  
AUG 05 1986  
EXPIRES  
*Extension*  
THIS NOTICE  
AUG 26 '87  
EXPIRES  
*90-Day*

May 5, 1986  
WELL PLUGGING NOTICE

*Extension*  
MAY 26 '87  
EXPIRES  
*90-Day*

Werner #1 (SWD)  
NW SW SE  
Sec. 31-32S-6E  
Cowley County

R. R. Abderhalden  
510 Hardage Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).