

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,061-0001 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214.

LEASE (FARM) Fulton (OWWO) WELL NO. 1 WELL LOCATION N/2 NW/4 SE/4 COUNTY Thomas

SEC. 32 TWP. 10S RGE. 32W (~~E) (W)~~ TOTAL DEPTH 4330' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 291' CEMENTED WITH 250 SACKS

CASING SIZE 5-1/2" SET AT 4328' CEMENTED WITH approx. 562 SACKS

PERFORATED AT 4252'-4256' (150 sx. on bottom)
(412 sx. @ 2464' - surface)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sx. cement @ 2600';

50 sx. cement @ 291"; 10 sx. cement @ surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

W. R. "Bill" Schoenhofer PHONE # (316) 257-3161

ADDRESS P. O. Box 48788, Wichita, Kansas 67201

PLUGGING CONTRACTOR Raymond Oil Company, Inc. LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, KS 67201 PHONE # (316) 267-4214

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wm M Raymond

(Operator or Agent)

Wm. M. Raymond
January 12, 1989

DATE: _____

(4)

RECEIVED
STATE CORPORATION COMMISSION
1-17-80
JAN 17 1980

CONSERVATION DIVISION
Wichita, Kansas

15-193-20061-0001

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 18, 1989

APR 18 1989

WELL PLUGGING NOTICE

EXPIRES

Fulton #1 (OWWO)
N/2 NW/4 SE/4
Sec. 32-10S-32W
Thomas County

Raymond Oil Company, Inc.
P. O. Box 48788
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200