TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

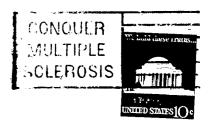
1	Operator	Donald C. Slawson		Starting Date _	July 16, 1	.975	
••	-	408 One Twenty Bldg.		County	Thomas		
2.		Slawson Drilling Com		Sec32	_ Twp10S	S Rge 32W	E W
		408 One Twenty Bldg.		Spot Location _	Appr.NW-SW		
	Type of Equi	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas			Line 510		ft.
	-	epest Fresh Water within 1 mile		Lease Name	Meek 'A'		
6.	Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 320 ft.		Well No.	5			
8.	Amount of S	Surface Casing to be set	320 ft.	Est. Total Dep	oth 4650	<i>-</i>	ft.
	EMARKS:			PES THAT HE W	ILL COMPLY WI	ГН К. S. A. 5	5-128

Samples will be saved.

Signature of Operator

1-73-20M





State Corporation Commission of Kansas Conservation Division

P. O. Box 17027
Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JUL 1 1 1975

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)