## THIS PERMIT

| BE       | RDS MUST<br>TYPED<br>TO BE FILE<br>5 DA |                                 | 1 1982<br>NO<br>PESES COI<br>O COMMENC | 15-/c<br>RPORATIO | STATE OF KANSAS<br>OF INTENTION<br>09 - 20 / 83<br>ON COMMISSION<br>OF WELL | TO DRILL - 00-00        | 15          | 109- 20<br>(For office use | ),183        | C-1<br>0-1331                         |
|----------|---|---------------------------------|--|-------------------|---|-------------------------|-------------|----------------------------|--------------|---------------------------------------|
| 1.       | Operator _                              | Beren Co                        | orporation                             | 1                 |   | Starting Date           | 9           | / 10 /                     | 81           |                                       |
|          | Address                                 |                                 |  | •                 |   |                         |             |                            |              |                                       |
|          | City-State _                            | Wichita,                        | , Kansas                               |                   | Zip Code 67202  | County                  | <u>Lc</u>   | ogan                       |              |                                       |
| 2.       | Contractor                              | Murfin D                        | Orilling C                             | Company           |   | Sec. 3                  | Twp         | 12 S. Rng                  | 35           | West                                  |
|          | Address                                 | 617 Unio                        | on Center                              |                   |   | Exact                   |             |                            |              |                                       |
|          | City-State _                            | Wichita,                        | Kansas                                 |                   | Zip Code 67202  | Spot Locatio<br>of Well | n C         | NE NE                      |              |                                       |
| 3.       |   |                                 |  |                   | Cable Tools:  |                         |             |                            |              |                                       |
| 4.       | Well to be l                            | Drilled for: O                  | oil: <u>X</u> Gas:                     | sv                | VD: Input:  | Nearest Leas            | e Line .    | 660                        |              |                                       |
| 5.<br>6. | Well Classifi                           | cation: Infield                 | Po                                     | ol Ext            | Wildcat X<br>200ft.   | Leasa Nama              |             | Richard                    |              |                                       |
| 7        | Depth of Mu                             | epest Flesh w                   | Well within 3                          | miles             | none ft.  | Lease Ivanie            |             |                            |              |                                       |
| 8.       | Depth to Pro                            | merpar water<br>steet all Fresh | Water (Table                           | ) iiiiles<br>1)   | 250 ft.   | Well No.                |             | 1                          |              |                                       |
| 9.       | Amount of S                             | urface Casing                   | to be set                              | -,                | 320 ft.   |                         |             |                            |              |                                       |
|          | (Surface Cas                            | ing) Alternate                  | No. 1                                  | Alternate         | No. 2X  | Est. Total D            | epth        | 4800                       |              | ft.                                   |
|          | \$40.00 FEE                             | PAID 🔽 🔹                        |  |                   | OPERATOR  | STATES THAT H           | E WIL       | L COMPLY/WI                | ГН K.S.A. 55 | -128                                  |
|          | REMARKS:  →C #                          | 9-1-8                           | l                                      | Sign              | ature of Operator   | Tyler H                 | رد <u>ک</u> | andle                      | 0            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

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STATE CORPORATION Division

CONSERVATION DIVISION

CONSERVATION DIVISION

Wichita, Kansas 67202

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(MAIL IN ENVELOPE)