WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-193-20,406-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Carby Bullding LEASE NAME Hecker "D" Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION SW NE SW and return to Cons. Div. office within 30 days. SEC.31 TWP.10 RGE.32 (X) or (W) LEASE OPERATOR Donald C. Slawson county Thomas ADDRESS 200 Douglas Building, Wichita, KS. 67202 Date Well Completed 5/19/86 Plugging Commenced 5/19/86 PHONE (316) 263-3201 ____ OPERATORS LICENSE NO. 5181 Plugging Completed 5/19/86 Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Is ACO-1 filled? Yes If not, is well log attached?_____ Producing formation _____ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out From To Size Put in Formation Content surface 337 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.____ 1st pluq @ 2650' w/25 sx 2nd plug @ 1800' w/100 sx 3rd plug @ 340' w/40 sx 4th plug @ 40' w/10 sx 15 sx in rathole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton Services Address P.O. Box 579, Great Bend, Kansas 67530 STATE CORPCRATION COMMISSION STAIF OF Kansas COUNTY OF Sedgwick "I'IN Q 9 1983 (employee of operator) or William R. Horigan CONSERVATION DIVISION (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filled that the same are true and correct, so help me God.

> Laurie A. Schoendaller NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. <u>4/29</u>

My Commission expires:____ 4/29/90

(Signature) UX Horinan

(Address) 200 Douglas Bldg., Wichita, KS

BESCRIBED AND SWORN TO before me this 20th of May ___. 19 86