

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-109-20,298-00-00

LEASE NAME BOYD 'H'

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C NE SW

LEASE OPERATOR Sunburst Exploration Co.

SEC. 20 TWP. 12S RGE. 35W(E) OR (W)

ADDRESS 708 One Main Place, Wichita, KS 67202

COUNTY Logan

PHONE # (316) 262-3041 OPERATORS LICENSE NO. _____

DATE WELL COMPLETED 11/14/83

PLUGGING COMMENCED 11/14/83

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 11/14/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4770'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2600' with 20 sx. 10 sx. in Rathole.
 Set 2nd plug @ 1450' with 100 sx. 10 sx. in Mousehole.
 Set 3rd plug @ 325' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Set 4th plug @ 40' Sol. Bridge with 10 sx. Plug down @ 3:15 p.m., 11/14/83.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice President
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF November, 19 83

Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION

NOV 22 1983
11-22-1983
CONSERVATION DIVISION
Wichita, Kansas

