

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,369-00-00

LEASE NAME Council

WELL NUMBER 1

4620 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 5 TWP. 12S RGE. 36W (E) or (W)

COUNTY Logan

Date Well Completed 3-19-85

Plugging Commenced 3-19-85

Plugging Completed 3-19-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks.

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	221'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2630' w/ 25 sx; 10 sx in rat hole;  
2nd plug @ 1570' w/100 sx; 10 sx in mouse hole.  
3rd plug @ 240' w/ 40 sx;  
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14 day of May, 1985

Eleanor Hall  
Eleanor Hall Notary Public



My Commission Expires: 4-25-87

15-109-20369-00-00

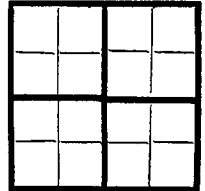
# WELL LOG

**COMPANY** Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202  
**FARM** COUNCIL No. 1

SEC. 5 T. 12S R. 36W  
LOC. C NE NE

**RIG. NO.** 24  
**TOTAL DEPTH** 5250'  
**COMM.** 3-8-85 **COMP.** 3-19-85

**COUNTY** Logan  
KANSAS



**CONTRACTOR** Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202

**CASING**  
20 10  
15 8-5/8" csg set @ 221' w/175 sx 60-40 Pozmix, ELEVATION  
12 6 3% CC  
13 5

**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

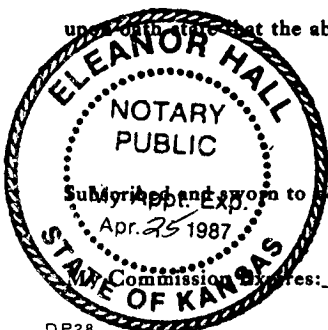
Clay	10'
Shale	221'
Sand & Shale	2618'
Anhydrite	2644'
Shale & Shells	2870'
Shale	4005'
Shale & Lime	(RTD) 5250'

STATE COMMISSIONER OF GEOSCIENCES  
05-17-1985  
MAY 17 1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

and hereby certify that the above and foregoing is a true and correct copy of the log of the Council #1 well.



Robert A. Ramseyer, Jr.  
Robert A. Ramseyer, Jr., Agent for Operator  
19 85

Eleanor Hall  
Eleanor Hall NOTARY PUBLIC

Subscribed and sworn to before me this 14 day of May  
Apr. 25 1987  
Commission Expires: 4-25-87