Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

· · · · · · ·

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: ga | alemore oil | | | | | 5- NA 205 - 197746-0000 | • |
|---|---|---|--|--|---|---|-----|
| Address: <u>305 east</u> | rutledge | | | • = • • • • • • • • • • • • • • • • • • | Lease Name: | ligan | |
| Phone: (620) 62 | 25 - 2621 Ope | rator License #: | 4226 | | Well Number: | Woll # 2 - OW | |
| The plugging propos by: Is ACO-1 filed? [Producing Formation Cattleman | ENHR, Water Supply Well, Ca al was approved on: Yes V No If not, (s): List All (If needed attac List All (If needed attac Depth to Top Depth to Top Depth to Top | is well log attact h another sheet) 900 Botto Botto Botto | (# 5 (KCC Distri- ned?Ye pom: | SWD or ENHR) (Date) ct Agent's Name) es VNo T.D. 920 T.D. | Spot Location (O 1000 Feet fro 808 Feet fro | QQQ): <u>Mu SE</u> - <u>SE</u> - m North / X South Section Lin m X East / □ West Section Lin 27 S. R. <u>15</u> V East □ V ated: <u>N/A</u> nced: <u>8-31-06</u> | |
| | kness of all water, oil and s or Water Records | gas tormations. | | Casing Record (| Surface Conductor & F | Production) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| cattleman | oil | 900 | 920 | 4" | | | |
| | | | | | | | |
| hole. If cement or of | e manner in which the well ther plugs were used, stat 900'. circulated portland | e the character of | f same depth | placed from (bott | | od or methods used in introducing it into h plug set. | the |

| | | | RECEIVED |
|--|----------------------------------|--|-------------------|
| Name of Plugging Contractor: galemers oil | MAANY TOOLS | License #: <u>4226</u> 9 | |
| Address: 305 east rutledge yates center k | s. 66783 | · | |
| Name of Party Responsible for Plugging Fees: ga | lemore oil | | KCC WICHITA |
| State of kansas County, | woodson, ss. | | |
| galemore oil matt galemore | (Emr | bloyee of Operator) or (Operator) on a | |
| swom on oath, says: That I have knowledge of the | | | |
| same are true and correct, so help me God. | 11-0 | | |
| | (Signature) | -la- | / |
| | (Address) 305 east rutledge yate | s center ks 66783 | Ra |
| | | <u> </u> | |
| SUBSCRIBED and S | WORN TO before me this 25 | day of Sept | 2006 |
| Leine | na Q Ra | | ARECEIVED -17 |
| | Notary Public | 2 My Commission Expires: | KCC DISTRICT #3 |
| | ? - | | · · · |
| Mail to: KCC Son | servation Division, 130 S. Marke | et - Room 2078, Wichita, Kansas | 67202SEP 2 9 2006 |
| A STATE STRATE | F | RECEIVED | •= |
| | | - | CHANUTE, KS |
| | [| DCT 2 6 2006 | · |

KCC WICHITA

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| 802 N. Indus P.O. Box 664 Iola, Kansas Phone: (620) | trial Rd. 66749 F 365-5588 | Payless Con | Milligs wel | lucts, L.L.(| under truck's own p seller assumes no roadways. drivewayt risk. The maximum charge will be mad water contents for si strength test when w | power. Due to delivery at own responsibility for damages s, buildings, trees, shrubpery allotted time for unloading tr e for holding trucks longer. trength or mix indicated. We c atter is added at customer's re | ible point over passable road, er's or intermed ary's direction, in any manner to sidewalks, etc., which are at customer's rucks is 5 minutes per yard. A This concrete contains correct to not assume responsibility for quest. upplying material or services to mechanic's lien on the property |
|---|---|--|---|---|---|--|--|
| ાં કરેલા કોસ્ફ્રિક્રો ક | CUSJONE Ro | DISTRICT ^{#2} DISTRICT GECENNED | RECE ^{® ط} کیRECE [®] ; ۵۲۲ ۲۵ میردی KCC Wit | IVED GARAN MED GARAN MELLO MELLO CHITA | SI SNE GULZAT TOIRNESSALT H. SD. | 1996 3 (4 847 2 3, 3 8 1 - 10, 9 6 4 9 8 | (17.15) 1775 5176 - 815 557200 |
| | FORMULA | LOAD SIZE | YARDS ORDERED | - 1 - 1 | DRIVER/TRUCK | 5. 010 | PLANT/TRANSACTION |
| TIME Ref. 2 R ^{ost} | -PORMULA | 21, 9452 | 1. A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | 91, QRI | |
| DATE | Cardinge (14) | LOAD,# | YARDS DEL | BATCH# | WATER TRIM | SLUMP | TICKET NUMBER |
| terne ing engel | Lie (Later) | ; | 5.0% | a ² • • • • • • | | Q4 a 1210 | 166 58 |
| | , wear number boots and cloves. | FRUEUNDED CONTROL MINT | you for your signature is or the of | pinion that the size and weight of his | | | |
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