STATE CORPORATION COMMISSION	K.A.R82-3-117		AL )NUI	AL NUMBER 15-199-20,191-00-0		
200 Colorado Derby Building Wichita, Kanses 67202			LEASE	NAME Summers	Farms	
and the second of the second o	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.		WELL NI	WELL NUMBER 1		
CHICINAL				Ft. from S	Section Line	
•	office within	30 days.	330	Ft. from E	Section Line	
LEASE OPERATOR Advantage Resources .					38W(E)or(W)	
ADDRESS 1775 Sherman, Suite 1	345, Denver, CO 8	0203	COUNTY	Wallace		
PHONE ( 303) 831-1912 OPER			Date We	eli Completed	06-01-90	
Character of Well D&A			Pluggir	ng Commenced	06-02-90	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	ng Completed	06-03-90	
Did you notify the KCC/KDHE J	oint District Offi	ce prior to	plugging	this well?		
Which *KCC/KDHE Joint Office d	id you notify?	Herb Deines	- Hays			
Is ACO-1 filed? yes I	f not, is well log	attached?				
roducing Formation Depth to Top						
Show depth and thickness of a				<del></del>		
OIL, GAS OR WATER RECORDS	ı		ASING RECO	)RD		
Formation Content	From To	Size	Put In	Pulled out		
Surface		8-5/8"	357'	None		
Describe in detail the manner	in which the well	was plugged	l d. indicat	ing where th	e mud fluid wa	
placed and the method or metho	ods used in introd	ucing it int	to the hol	e. If cement	or other plug:	
1st plug @ 2535' w/25 sx	r of same and dept 15 sx in ra		romfeet	tofeet ea	ch set.	
2nd plug @ 1625' w/100 sx						
3rd plug @ 410' w/40 sx 4th plug @ 40' w/ 10 sx		<del></del>	<del></del>			
(If additional desc	cription is necess	ary, use BAC	CK of this	form.)		
Name of Plugging Contractor	Murfin Drilling C	Company		License No	6033	
Address 250 N. Water, Suite	300, Wichita, KS	67202		<del>-</del> /		
STATE OF Kansas	COUNTY OF	Sedgwick		_,ss.		
Jack E. Goss		(Emg	oloyee of	Operator) or	(Operator) of	
above-described well, being fi		oath, says:	: That I h	ave knowledge	of the facts,	
statements, and matters herein the same are true and correct,		log of the	above 7de	scribed well	as filed that	
	·	(Signature)		loss		
	The state of the s		/	oss, Agent fo cer, Suite 30		
6,10,000,1000,100	ID CHOD! TO : 1		Wichita, K	(S 67202		
SUBSCRIBED AN	ID SWORN, TO peroce	$( \setminus \setminus$	/tn day	of June	,1990_	
	09-19-1990	Melanie Ra	u. V. a.	ary Public		
My Commission	Expires: 4-18-93					

MELANIE RAU HOTARY PUBLIC