STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NUMI	API NUMBER 15-199-20,178-00-00		
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N			
•	TYPE OR PRINT				MBER <u>#1</u>		
NOTICE: Fill out completely and return to Cons. Div.				660 Ft. from S Section Line			
	office within 30 days.			3300	_ Ft. from E	Section Line	
LEASE OPERATOR Frontier Oil Company				sec. 6	_TWP12RGE	• 39WXXXXXX (w)	
ADDRESS 125 N. Market. Ste. 172	O. Wichita, I	(ansa:	67202	COUNTY	Wallace		
PHONE# (316) 263-1201 OPERATORS LICENSE NO. 5140				Date We	II Completed	6-15-89	
Character of Well				Pluggin	g Commenced	6-15-89	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	g Completed	6-15 - 89	
The plugging proposal was approv	red on 6-15-	-89				(date)	
by Marvin Miller				(KC	C District A	gent's Name).	
Is ACO-1 filed? Yes If r	not, is well	log a	ttached?_	Yes			
Producing Formation N/A					omT.	D •	
Show depth and thickness of all	water, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put In	Pulled out		
Sand & Shale 125 sx Lite,	35 ex -0-	350	8 5/8''	342	-0-		
	om.						
Describe in detail the manner in	which the w	 ell w	las plugge	d, indicat	ing where the	e mud fluid w	
placed and the method or method were used, state the characte $25~\mathrm{sx}/2925,~1980/100~\mathrm{sx}$	is used in in r of same a	trodu nd de	cing it in pth plac	nto the ho ed, from_	le. If cemen _feet to	t or other plu _feet each se	
(If additional descri	ugs calculate		-		form)		
			-			N/Δ	
Name of Plugging Contractor A1					License No	IVA	
Address P.O. Box 31, Russe		_		:1 0			
NAME OF PARTY RESPONSIBLE FOR PI				il Company			
STATE OF Kansas	COUNTY OF	Sec	lgwick		_,ss.		
Jean Angle above-described well, being firs statements, and matters herein the same are true and correct, s	contained a	nd th	ath, says: e log of	: That I ha the above-	ave knowledgedescribed we	II as filed th	
					ande 1720		
STATES OF THE STATE OF THE STAT), Wichita,KS 67202	
06-27-1989 SUBSCRIBED AND JUN 2 7 1989	SWORN TO bef	ore m	e this 1				
·			⇒ An	m). Nerman ary Public	<u> </u>	
ONSERVATION DIVISION My Commission E Wichita, Kansas	Expires: 2	2-10-9	90)	,,		

Form CP-4 Revised 05-88