

15-199-20048-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Wallace SEC. 18 TWP. 12S RGE. 41W XE/W  
 Location as in quarters or footage from lines:  
330' FSL 660' FEL NW/4


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Murfin Drilling Co.  
 Lease Name Gerstberger Well No. 1-18  
 Office Address 250 N. Water, Suite 300, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 9-12-83  
 Application for plugging filed 9-12-83  
 Plugging commenced 9-12-83  
 Plugging completed 9-12-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Dry Hole  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammil  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				13-3/8	332	none

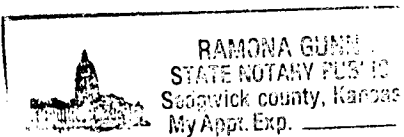
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 3050' w/25 sx
- 2nd plug @ 2174' w/100 sx
- 3rd plug @ 340' w/60 sx
- 4th plug @ 40' w/20 sx
- 20 sx in rat hole
- 10 sx in mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Michael L. Crouch (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) Michael L. Crouch  
Michael L. Crouch  
 250 N. Water, Suite (Address) 300  
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of October 19 83

My Commission expires: Jan. 25, 1984

Ramona Gunn  
 Notary Public.

RECEIVED  
 STATE CORPORATION COMMISSION  
 10-06-1983  
 OCT 6 1983