SIDE ONE

LICENSE # 6033

OPERATOR

ADDRESS

CORRECTI	W)*
PE AFFIDAVIT OF COMPLETION FO	ORM ACO-1 WELL HISTORY
DE ONE	Compt
(- 1 00 0 120 92-3-107)	DOCKET NO. NP
(Rules 82-3-130 and 62-3-107) This form shall be filed with the Kansas Corporat Derby Building, Wichita, Kansas 67202, within nin completion of a well, regardless of how the well	ety (90) days after the
FOR INFORMATION REGARDING THE NUMBER OF COPIES TO REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), Letter requesting confidentiality attached. Attach ONE COPY of EACH wireline log run (i. gamma ray neutron log etc.)***Check here if NO log	e. electrical log, sonic log,
· .	
PLEASE FILL IN <u>ALL</u> INFORMATION. IF NOT AVAILABLE LATER BECOMES AVAILABLE, SUBMIT BY LETTER.	, INDICATE. IF INFORMATION
SIMOID #	June 31, 1984
ERATOR Murfin Drilling Co.	API NO. 15-199-20,048-00-00
DRESS 250 N. Water, Suite 300	COUNTY Wallace
Wichita, KS 67202	FIELD Wildcat
CONTACT PERSON Ramona Gunn PHONE 316-267-3241	PROD. FORMATION Indicate if new pay.
RCHASER	LEASE Gerstberger
DRESS	WELL NO. 1-18
•	WELL LOCATION C S/2 SE NW
ILLING Murfin Drilling Co.	330 Ft. from south Line and
NTRACTOR DRESS 250 N. Water, Suite 300	660 Ft. from east Line of
Wichita, KS 67202	the NW (Qtr.)SEC 18TWP 12 RGE (W)
UGGING Murfin Drilling Co.	WELL PLAT (Office Use Only
NTRACTOR DRESS 250 N. Water, Suite 300	KCC V
Wichita, KS 67202	KGS /
TAL DEPTH 5350 PBTD	SWD/REPPLG
UD DATE 9-2-83 DATE COMPLETED 9-12-83	- 18 NGPA

** CONTACT PERSON Ramona Gunn	PROD. FORMATION			
PHONE 316-267-3241	Indicate if new pay.			
PURCHASER	LEASE Gerstberger			
ADDRESS	WELL NO. 1-18			
	WELL LOCATION C S/2 SE NW			
DRILLING Murfin Drilling Co.	330 Ft. from south Line and			
CONTRACTOR ADDRESS 250 N. Water, Suite 300	the NW (Qtr.) SEC 18TWP 12 RGE (W).			
Wichita, KS 67202				
PLUGGING Murfin Drilling Co.	WELL PLAT (Office Use Only)			
CONTRACTOR ADDRESS 250 N. Water, Suite 300	KCC_V			
Wichita, KS 67202	KGS			
TOTAL DEPTH 5350 PBTD	SWD/REPPLG			
SPUD DATE 9-2-83 DATE COMPLETED 9-12-83	18 NGPA			
ELEV: GR 3824 DF KB 3829	_			
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.				
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE				
Amount of surface pipe set and cemented 332	_DV Tool Used?no			
TYPE_OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas,				
Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of recompletion NGPA filing				

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

AFFIDAVIT

	Michael L. Crouch	·	being of lav	vful age, hereby certifies
that	:			
	I am the Affiant, and I am	m familiar with the	contents of	the foregoing Affidavit.
Tho	statements and allegations	sentained therein s	ero true and	corroct

The statements and allegations contained therein are true

SUBSCRIBED AND SWORN TO BEFORE ME this 4th Michael L. (Name) day of

October

19 83.

RAMONA GUNN STATE NOTARY PUB' IC Sedgwick county, Kansas My Appt. Exp. _

MY COMMISSION EXPIRES: Jan. 25, 1984

(NOTARY PUBLIC)
Ramona RECEIVED
STATE CORPORATION COMMISSION

** The person who can be reached by phone regarding any que tibes cost raing this CONSERVATION DIVISIONS information.

Wichita, Kansas