STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

STATE CORPORATION COMMISSION
WELL PLUGGING RECORD

Make Required Affidavit		Russell				<u> 115 Rge. 14</u>	X:X/\
Mail or Deliver Report to	Locati	on as "NE/	CNW}SW}	" or foota	age from 1	ines	
Conservation Division			SE SE	NW			
State Corporation Comm.	Lease	Owner Rain			1 Co. Inc		
245 North Water	Lease	Name Stie	low "D"		18	'ell No.	#1
Wichita, KS 67202						· · · · · · · · · · · · · · · · · · ·	
						as, Wichita	
	Charac	ter of Wel	1 (Comp	leted as (Dil, Gas o	r Dry Hole)	
				Dry H	ole		
	Date W	ell comple	ted	•	1	-17-84	19
		ation for		g filed		-17-84	19
		ation for				-17-84	19
		ng commenc	-	5 1-1		-17-84	_ ₁₉ _
		ng complet				-17-84	-19
		-		of woll or		g formation	
	Reason				-	_	·
	T.C.				il not fou		4.5
	II a pi	roducing w	ell is a	abandoned,	date oi	last produc	
							_19
Lucala well correctly on above	Vas per	rmission o	btained	from the	Conservat	ion Divișio	$n_{_{\parallel}}$ or
Section Elaf	its ago	ents befor	e plugg:	ing was co	mmenced?	Yes 🗸 🤈	<i>i</i> _}
Name of Conservation Agent who s	upervised	plugging	of this	well D	ave Wann		, ,
Producing formation		oth to top		ottom		pth of Well	3425
Show depth and thickness of all		-		ons.			
	•	J					
OIL, GAS OR WATER RECORDS					•	CASING RECO	ח מו
						· · · · · · · · · · · · · · · · · · ·	
FORMATION	<u> </u>	. FROM	ТО	SIZE	PUT IN	. PULLED O	<u></u>
				8 5/8"	258'	None	
			<u> </u>				
,							
			 	 	1		
		 		 	1	1	
Describe in detail the manner	in which	the well	was plus	gged, indi	cating wh	ere the muc	flui
was placed and the method or met plugs were used, state the chara feet for each plug	cter of sa					feet t	
	Plu	g @ 900' w	/20 sx.				
		g @ 500' w					
			$\frac{700 \text{ sx.}}{40 \text{ sx.}}$				
			/10 sx.				
	Kat	Hole	10 sx.				
							
		١					
(If additional de	comintion	30 NOOCC		2 BACK of	this shoe	+)	
	-				this siee	()	
Name of Plugging Contractor	Kains & Wi	lliamson 0	11 60.,	Inc.			
STATE OF Kansas	COUN	TY OF	Sedgw	ick	•	ss.	
Wilson Rains, President of Rains			. (enelo	vee of own	er) or (o	wner or one	erator
of the above-described well, bein							
the facts, statements, and matter	_	-					
as filed and that the same are tr						COULTOCK WO	
			71/				
	(Sign	nature)	199/st	1.	,		•
	(org)		- 10 - 10 MM	con / f	uns	-1:-	7000
		435 <u>Pag</u>	e Court			chita, KS 6	1202
		_	_	•	ddress)		
SUBSCRIBED AND SWORN TO befo	re me this	s <u>24</u>	a day	ofJ	anuary	, 19 8 ¹	i
Control of the second of the s		_ (1	٠	, 1	,	
		1	Luan	uta !	m. Dr	uen	
OTARXITE			Juan	ita M. Gre	en No	tary Public	
My commission expires 10-4	-87	V	,		•	•	
, ¢ : v :							

RECEIVED STATE CORPORATION COMMISSION

JAN 3 0 1984