

6 010309

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20369-00-00

NE, SEC. 5, T. 12 S., R. 36 W. 10
4620 feet from S section line

660 feet from E section line

Lease Name Council Well # 1

County Logan 170.63

Well Total Depth 5250 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 221

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: Murfin Drilg.

Name & Address 250 N. Watele
Suite 300

Wichita KS 67202

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well (O&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. License Number 6033

Address Wichita KS

Company to plug at: Hour: PM Day: 18 Month: 3 Year: 19 85

Plugging proposal received from Ed McKinna

(company name) Murfin (phone) _____

were: order 195 5x. cem. 50/50 pozmix 670421 370.6.c.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev- 3220 Anhydrite 2618-44 - Arbuckle No.

Dakota- 1950 Plugging Proposal Received by Dale Batthazor
1270 = 1570 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 1 AM Day: 19 Month: 3 Year: 19 85

ACTUAL PLUGGING REPORT circ B 2630 for 20 mi

03-25-1985

25 5x @ 2630

100 5x @ 1570 w/ 15x Slow Seal

40 5x @ 240

10 5x @ 40 on Solid Bridge

10 5x Rat Hole

Remarks: 10 5x Mouse Hole cem 40 - Halliburton

(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

3-26-88
7448

Signed Dale Batthazor
(TECHNICIAN) 3-22-85

APR 26 1985