

6010181

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-199-20055-00-00

NW, SEC. 9, T. 12 S, R. 38 W
4720 feet from N/S section line
3300 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Richard F Garvey Well # 21-9

Operator: First Energy Corp
Name & Address 16701 Green Point
Suite 200
Houston Texas 69001

County Wallace
Well Total Depth 4979 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 346

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 N. Water Suite 300 Wichita KS.

Company to plug at: Hour: 10 AM Day: 9 Month: 8 Year: 19 84

Plugging proposal received from Lynn Minium

(company name) Murfin Drilling Co. (phone) _____

were: order 195 sx. cement 50/50 permix 6% Gel. 3% C.C.
1. 5x hulls 1. 8 5/8 plug 1 5x flow seal.

Heavy mud between all plugs.

Pump cement down drill pipe.

Elev. 3315 Anhydrite-2615-47 Arbuckle No.

Dakota. 1900 Plugging Proposal Received by Dale F. Batthazor
1415-1715 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 7:45 PM Day: 10 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 2630 for 20 mi.

25 sx. @ 2630

100 sx. @ 1715 mixed with 15x flow seal.

40 sx. @ 360 dumped 1.5x hulls pushed plug to 40'

10 sx @ 40

10 sx in Rat Hole.

Remarks: 10 sx in mouse hole cementing to 500.

(If additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION
I (did/did not) observe this plugging.

AUG 20 1984 Signed Dale F. Batthazor
(TECHNICIAN)

8-22-84

INV. NO. 3338
8-10

CONSERVATION DIVISION
Wichita, Kansas
SEP 1 1984

FORM CP-2/3
Rev. 01-84
5th Aug 11
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