

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20, 295-0800

1/2-SE/4, Sec. 25, T 12 S, R 37 W/E

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5210

Lease Name Stoppel Well # 1-25

Operator: Leback Oil Prod

County Logan

Name & Address Box 489

Well Total Depth 4850 feet

Hays, Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 349

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drlg Co. License Number 177

Address 801 Union Center Wichita Ks.

Company to plug at: Hour: 5:00 PM Day: 27 Month: Aug. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dennis Sporing

(company name) Aber. Drlg Co. (phone) 913-743-6777

were: Cir. Heavy Mud. + Pump down Drillstem

25.5x @ 2570 50% Per 6 P.Gal. 2% cc.

100 " 1400

40 " 360

10 " 40' on Solid Bridge

10 " R.H.

Signed J. Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00 PM Day: 27 Month: Aug. Year: 19 83

ACTUAL PLUGGING REPORT Same as Above.

Andy 2514 - 2540

KB. 3118

DT. 1950

Dak. None.

Remarks: Commented By Halliburton

I hereby certify that the above plugging instructions were given as herein stated and that I (did/did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
09-08-1983
CONSERVATION DIVISION
Wichita, Kansas

Signed J. Balthazar
(TECHNICIAN)

FORM 9-2/3
4 Rev. 9-82

9-15-83
54HT-W