

15-109-00046-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

STATE CORPORATION COMMISSION
MAR 26 1959
03-26-1959
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Musgrove Petroleum Corp. Address 801 Union Center
(Applicant) Wichita, Kansas
Lease (Farm Name) PLUMMER #1 Well No. #1

Well Location C SE SE Sec. ~~12~~²³ Twp. ~~28~~¹² Rge. (E) 35 (W) W

County Logan Field Name (if any) _____

Total Depth 5315' Oil _____ Gas _____ Dry Hole Dry

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin As soon as convenient after permission
is received.

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corporation Address West Tenth Street
Great Bend, Kansas

Plugging Contractor Not known

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Musgrove Petroleum Corporation Address 801 Union Center,
Wichita, Kansas

and payment will be guaranteed by applicant.

Emil L. Bauer
Applicant or Acting Agent

Date March 25, 1959

PLUGGING
FILE SEC 12 T 23 R 35 W
BOOK PAGE 25 LINE 24



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 26, 1959

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

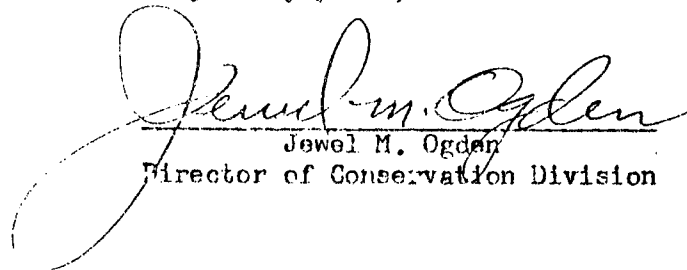
Well No. 1
 Lease Plummer
 Description C SE 34 12-23-32N
 County Logan
 File No. 25-24

Masgrove Petroleum Corporation
 801 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022