

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20,369-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241
LEASE (FARM) Council WELL NO. 1 WELL LOCATION C NE NE COUNTY Logan
SEC. 5 TWP. 12S RGE. 36W (E) or (W) TOTAL DEPTH 5250' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 221 CEMENTED WITH 175 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2630' w/25 sx; 2nd plug @
1570' w/100 sx; 3rd plug @ 240' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole; 10
sx in mouse hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-19-85 05-17-1985
MAY 17 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # 316, 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Operator
DATE: May 14, 1985