

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-079-20417-00-00  
Spot: NENWNE Sec/Twnshp/Rge: 23-22S-2W  
4968 feet from S Section Line, 1610 feet from E Section Line  
Lease Name: BACHMAN Well #: 1  
County: HARVEY Total Vertical Depth: 3400 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	206		185 SXS CMT
PROD	5.5	3440	508	175 SXS CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/28/2010 10:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION  
Proposal Rcvd. from: TRAVIS HAMM Company: \_\_\_\_\_ Phone: (620) 755-2461

Proposed  
Plugging  
Method:

AS PER KCC

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: PARTIAL  
Date/Time Plugging Completed: 05/28/2010 3:45 PM KCC Agent: SHANE JONES

Actual Plugging Report:

5/27/2010 AMERICAN ENERGIES SANDED OFF BOTTOM. 5/28/2010 AMERICAN ENERGIES TAGGED SAND @ 3181' AND CAPPED IT WITH 5 SXS. THEY RIPPED CASING @ 508' PULLED UP TO 270'. COPELAND TIED ON AND CIRCULATED CEMENT TO SURFACE. AMERICAN ENERGIES THEN PULLED THE REST OF THE CASING, AND COPELAND TOPPED OFF THE HOLE. THEY USED 135 SXS OF 60/40 POS W/4% GEL TK #34635.

Perfs:

Top	Bot	Thru	Comments
3262	3264	CSG	

6/11/10  
2010061240

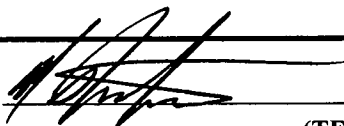
RECEIVED  
JUN 11 2010  
KCC WICHITA

Remarks: PLUGGED DUE TO 10 YEAR RULE.

Plugged through: TBG

District: 02

Signed



(TECHNICIAN)

JK